FRIDAY, MARCH 27, 1868

COMIQUE. THE SMITH FAMILY.

Henry Smith, the razor strop man, will be remembered by many of our citizens, as a loquacious and amusing street ven-

der of razor strops; and anything relative to him now will doubtless interest them.

It appears that after amassing a moderate fortune, he went into various speculations, which, detracted from rather than augmented his accumulations, and the result was that he soon found himself reduced to the necessity of returning to his "first love," the "strop" business. He is already on the tramp, and whole without the talle of Masonic coverage.

Yesterday passing through Nassau street in the vicinity of Wall, we observed a crowd of open menths and smiling faces surrounding a tall, time-wora, but gentlemanty-looking man, who was, with prose and verse, with a superlative use of the English language, defining for sale was the best, cheapest, and most enduring article ever offered to an intelligent and discriminating people in any ligent and discriminating people in any elime or community, and with forselime or community, and with forseliment or community. The leaves and mentod the first of th

only a quarter." We joined with the crowd, and were We joined with the crowd, and were impelled to relieve the salesman of a really excellent razor-strop at so cheap a price, for we recognized in his ancient and venerable physiognomy one of New Yorks's old and esteemed representative originais—Henry Smith, the eccentric thing by going out, but may be the gainand well known "razor strop man." the glories in the name of Smith, as we may be brought forward which would not be pleasant for him to know; theresee by our verbatim note of a part of hot be pleasant for him to know; there-his address: "Gentlemen my name is fore, as he loses no rights, and it being Smith, and I am proud to say I am not the prerogrative of the W. M. to preserve Smith, and I am proud to say I am not ashamed of it. It may be that no person the harmony and good government of his crowd owns that very uncommon name. If, however, there be one such, let him hold up his head, pull his dicky, turn out his toes, take courage, and thank his stars that there are a few more left of the same sort.

The prerogrative of the W. M. to preserve the harmony and good government of his Lodge, he has authority to invite a member to temporarily leave, and if the brother disobeys, he would certainly be guilty of disrespect and contumney.

Q. 6. If an E. A. or F. C. apply for advancement and is rejected, and applies and the precognitive of the same sort.

Smith, gentlemen, is an illustrious name.
And stands very high in the annuls of fame;
Let White, Brown, or Jones, increase as they will,
Believe me that Smith will out number them still
Gentlemen, I am proud of being an

original Smith-no a Smithe or a Smythe; but a regular, natural, original S-m-i-t-h, Smith. Putting a y into the middle or an e at the end, won't do, gentlemen. Who ever heard of a great man by the name of S.m.y-t-h or S.m.i-t-h-e? Echo answers who, and everybedy answers nobody. But as for Smith—plain S-m.i-t-h, Smith—why the pillars of fame are covered with that honored and revered name. Who are the most racy, witty, and popular authors of this century? Albert and John Smith. Who the most original, pity, and humorous they? Alcert and John Smith. Who the most original, pity, and humorous preacher? Rev. Sidney Smith. To go further, who was the boldest and bravest soldier in Sumpter's army in the Revolution? Smith. Who palavered with Powhattan, gallanted with Pocahontas, and became the ancestor of the fast familiar of Vicginia? Smith again.

est soldier in Sumpter's army in the Revolution? Smith. Who palavered with Powhattan, gallanted with Pocahontas, and became the ancestor of the first families of Virginia? Smith again.

And who, I ask, and I ask the question seriously and soberly—who, I say, is the man and what is his name, who has fought the most battles, made the most speeches, preached the most sermons, held the most offices, sung the most songs, written the most poems, courted the most women, kissed the most girls, run away with the most wives, and married the most widows? History says, you say, I say, and everybody says, John Smith. [Laughter and applause.] To go back still further, the scripture speaks of one Alexander, the Copper Smith. Further back still, we read of Tubal Cain, who was an artificer in brass and iron. He must undoubtedly have been a Black Smith. And I have not doubt, gentlemen, that the great progenitor of our race would have been called Smith, if his name hadn't been Adam. [Laughter.] And now, gentlemen, let me ask who is that benevolent and self-sacrificing individual who, regardful of the wants of humanity, strives to cheer the hearts of men, to dry regardful of the wants of humanity, strives to cheer the hearts of men, to dry up the tears of women, and hush the cries of children, by declaring eternal and exterminating war against all, each, and every dull razor, knife, shears, and selssors, in this great and glorious coun-

Modesty, respected fellow citizens, that antural and retiring modesty which is so peculiar to the honored family of which I have spoken forbids me to mention his name. Let it suffice it to say that if any gentleman in this most respectable and intelligent crowd desires to procure an article that is warranted to sharpen his wife's scissors, his hoy's to procure an article that is warranted to sharpen his wife's scissors, his boy's knife, his own razor, his wits, or his appetite. I stand ready as the sole representative of all the Smiths, whether blacksmiths, whitesmiths, goldsmiths, silversmiths, coppersmiths, or John Smith, to sell him a keen, close, cute, cunning, capable, curious, and capital razor strop, of which, I am proud to say, "I have still a few more left of the same sort, and the price is twenty-five cents."

WASONIC.

Meetings.

Oregon Lodge, No. 159, meets on the first Monda ed third Saturday of each month. Keystone R. A. Chapter, U. D., meets on the 4th

JURISPRUDENCE QUESTIONS AND ANSWERS. [From the St. Louis Freemason.]

has. He is already on the tramp, and having turned up in New York city, is thus welcomed by the inconsiderate "tri-fle-gatherer" of the Evening Mail:

Yesterday passing through Nassau street in the vicinity of Wall, we observed a grown of the market of the first cents for each member on the survey of the first cents for each member on the survey.

it?
A. We should answer thus; While

again, must be stand another examina-

tion as to proficiency?

A. As it is impossible to decide whether he was rejected on account of moral or Masonic disqualification, we do not see how the second examination can

be dispensed with.

Q. 7. Is it necessary for a Mason to be an active member of a Lodge in order to belong to Chapter or Commandery?

A. It is not by law, and for the further reason that if a M. M. has not an active membership in Lodge, he loses his greatest privileges as a Mason, and thereby pays the penalty for non-affiliation.

Q. 8. Can a M. M. who once belonged to a Lodge now defunct, and who has not since had opportunity to get his Grand Lodge dimit and join another Lodge, be buried as a Mason? A. A Mason occupying this position is

Q. 11. Can a permission granted another Lodge to confer degrees be construed into a recommendation?

strued into a recommendation?

A. No, unless the recommendation is specified. When a Lodge waives jurisdiction over a candidate, and another Lodge takes up that candidate, they do it on their own responsibility.

Q. 12. Is it a necessary qualification that a man believe in the Bible, either old or new, to become a Mason?

A. It is not, any more than it is to believe in the Koran, the sacred books of Vedas, or any other test of theological

Vedas, or any other test of theological belief. The Jew does not believe in the New Testament; the Mahommedan be-New Testament; the Mahommedan be-lieves in neither the old nor the new, and many Christians do not believe in the inspiration of all the books of the Bi-ble, and Masonry, in order to harmonize all theological divisions, rejects no book, but will receive her initiates upon that test of faith which he may be willing to accept as binding upon his conscience. Masonry has but one test of religious belief, and that test is a landmark—belief in God. Beyond that, no Lodge can go without violating a landmark, and to do that would subject the charter to arrest. We believe that there is no better rule

THE CLERGYMAN AND IIIS SON.—
"What thou hast to do, do it with all thy might," said a clergymen to his son, one morning.

"So I did this morning," replied Bill, with an enthusiastic gleam in his eye.

"Ah! what was it, my darling?" and the father's hand ran through his off-spring's curls.

We believe that there is no better rule or guide to our works than the Bible, our great Light; this Masonry endorses and gives to her disciples, but leaves to the conscience of all to accept or reject.

Owing to the great irregularity with which petitions for Dispensations for Lodges and Chapters are gotten up, and "So I did this morning," replied Bill, with an enthusiastic gleam in his eye.

"Ah! what was it, my darling?" and the father's hand ran through his offspring's curls.

"Why, I walloped Jack Edwards till he yelled like blazes; you should have heard him holler, dad."

"Dad" looked unhappy; while he explained that the precept did not imply a case like that, and concluded with—

"You should not have done that, my child."

"Then he'd walloped me." retorted

"Then he'd walloped me," retorted
Bill.

"Better," expostulated his sire, "to
have fled from the wrath to come."

"Yes," urged Bill, by the way of a final clincher, "but Jack can run twice as
fast as I can."

The good man sighed, went to his
study, took up a pen and endeavored to
compose himself on a sermon reconciling practice and precept.

"The moxt.—[St. Louis Freemason.

STEADINESS of purpose is the helm of
each man who would accomplish anything useful in Masonry. A purpose
rightly conceived, a plan rightly laid, a
design rightly drawn, a beginning divinely blessed; then a porsevering effort
that acknowledges no obstacle, and submits to no difficulty. This is what is understood by the Masonic expression,
"time, patience and perseverance accomplish all things."

GOLDEN DWARF PEACH

Attains a growth of from four to five feet, the original being but 28 inches in hight, when four years old. The buds are so close together that one of these little trees loaded with fruit, would almost remaind the beholder of an immense bunch of very large grapes. The idea that naturally suggests it self is that this is an ordinary dwarf peach; but that is not the case; it is a distinct variety with a dwarf habit, and is not sickly like the common peach.

This tree will be invaluable in the extreme north, as it is small and can be protected from the frost by covering or planting in a box and setting in during the cold season.

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J. W. Steele, St. Joseph, Missouri;
J. H. Long, Secretary Home Insurance Company, Fayette, Iowa;
C. Hartzell, St. Joseph, Missouri;
C. L. Currier, Secretary American Insurance Company, Freeport, Illinois
Francis Rodman, Secretary of State, Jefferson City, Missouri;
A. M. Saxton, State National Bank, St. Joseph, Missouri;
B. F. Rush & Co., Greeces, St. Joseph, Missouri;

B. F. Bush & Co., Grocers, St. Joseph, Missouri; Woolworth & Colt, Stationers, St. Joseph, Missouri; E. J. Carter, Commission Merchant, St. Joseph, Missouri; E. T. Evans, St. Joseph, Missouri.

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YANKEE NOTIONS! 25 Second-st, near Francis, ST. JOSEPH, MISSOURI.

Final Settlement. Creditors and others interested in the estate of Hannah Beeler, deceased, late of Holt county, Missouri, are hereby notified that on the first day of the next May term of the Holt County Court, we shall make final settlement of said estate.

THOMAS COTTIER,
I. D. BEELER.

Executors of Hannah Beeler, dee'd,
March 13th, 1868.—[36-44]

Administrator's Notice. NOTICE is hereby given that letters of administration upon the estate of Reuel Winn, deceased, have been granted to me by the Holt County Court, bearing date the \$22 d ay of February, 1868.

All persons having claims against said estate are required to exhibit them to me for allowance, within one year from the date of said letters, or they may be precluided from any benefit of such estate; and if said claims be not exhibited within two years from the date of said letters, they will be forever barred.

MERHICK WETHERHEE,

Adm'r R. L. Winn, dec'd,
Oregon, Mo., March 18th, 1898.—[36-31]

Notice of Administration de bonis

Notice of Administration de bonis non.

Letters of administration upon the estate of Nathan Johnson, deceased, not administrator, have been granted to the undersigned by the Holt county court, dated the 5th day of March, 1838.

The authority of the said Wm. Perkins, ceased on the 20th day of January, 1838, by death.

HENRY C. LONG, Adm'rd. b. n., of Nathan Johnson, dec'd.

Oregon, Mo., March 18th, 1838.—[36-81]



action to health, correct, wherever they exist, such derangements as are the first causes of disease. An extensive trial of their virtues, by Professors, Physicians, and Patients, has shown cures of dangerous diseases almost beyond belief, were they not substantiated by persons of such exalted position and character as to forbid the suspicion of untruth. Their certificates are published in my American Almanac, which the Agents below named are pleased to furnish free to all inquiring.

Annexed we give Directions for their use in the complaints which they have been found to cure.

For Costiveness.—Take one or two Pills, or such quantity as to gently move the bowels. Costiveness is frequently the aggravating cause of Pills, and the cure of one complaint is the cure of both. No person can feel well while under a costive habit of body. Hence it should be, as it can be, promptly relieved.

FOR DYSPERIA, which is sometimes the cause of Costiveness, and always uncomfortable, take mild dozes —from one to four — to stimulate the stomach and liver into healthy action. They will do it, and the hearthour, bodyburn, and soubburn of dyspepsia will rapidly disappear. When it has gone, don't forget what cured you.

For a Foul Stomack, or Morbid Inaction of the Bowels, which produces general depression of the spirits and bad health, take from four to eight Pills and strength is restored to the system.

For Nervouners, Sick Headache, Nausha, Pans in the Stomach, Back, or Side, take from four to eight pills on going to bed. If they do not operate sufficiently, take more the next day until they do. These complaints will be swept out from the system. Don't wear these and their kindred disorders because your stomach is foul.

For Scropula, Erystpellas, and all Disease of the Skim, take the Pills freely and frequently, to keep the bowels open. The eruptions will generally soon begin to diminish and disappear. Many dreafful ulcers and sores have been healed up by the purging and purifying effect of these Pills, and some disgusting dise

they do as much good in preventing sickness as by the remarkable cures which they are making every where.

Liver Complaint, Jaundics, and all Bilious Affectious arise from some derangement—either torpidity, congestion, or obstructions of the Liver. Torpidity and congestion vitiate the bile and render it unfit for digestion. This is disastrous to the health, and the constitution is frequently undermined by no other cause. Indigestion is the symptom. Obstruction of the duct which empties the bile into the stomach causes the bile to overflow into the blood. This produces Jaundice, with a long and dangerous train of evils. Costiveness, or alternately costiveness and diarrhea, prevails. Feverish symptoms, languor, low spirits, weariness, reatlessness, and melancholy, with sometimes inability to sleep, and sometimes great drowsiness; sometimes there is severe pain in the side; the skin and the white of the eyes become a greenish yellow; the stomach acid; the bowels sore to the touch; the whole system irritable, with a tendency to fever, which may turn to billous fever, billous colic, billious diarrhea, dysentery, &c. A medium dose of three or four Pills taken at night, followed by two or three in the morning, and repeated a few days, will remove the cause of all these troubles. It is wicked to suffice the puring when you can cure them for 25 cents.

Recumantism, Gour, and all Inflammatory Fevers are rapidly cured by the purifying effects of these Pills upon the blood and the stimulus which they afford to the vital principle of Life. For these and all kindred complaints they should be taken in mild doses, to move the bowels gently, but freely.

As a Dinner Pill, this is both agreeable and useful. No Pill can be made more pleasant to take, and certainly none has been made more effectual to the purpose for which a dinner pill is employed.

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cas' great abilities have here found their solutions play.

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[20-6m] 518 N. 3d street, St. Louis, Mo.

Administrator's Notice.

NOTICE is hereby given that letters of administration upon the estate of William Perkins, deceased, have been granted to me by the Holt county court, bearing date the 9th day of March, 1888.

All persons having claims against said estate are required to exhibit them to me for allowance within one year from the date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within two years from the date of said letters, they will be forever barred.

JOB. S. REYNOLDS,

Adm'r of Wm. Perkins; dec'd.

Oregon, Mo., March 13th, 1868.—[38-41]

Administrator's Notice.

NOTICE is hereby given that letters of administration upon the estate of David Handly, decensed, have been granted to me by the Holt county court, bearing date the 24th day of February, 1893.

All persons having claims against anid estate are required to exhibit them to me fogallowance, within one year from the date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibite; within two years from the date of said letters, they will be forever barrod.

GEORGE CUMMINS.

Adm'r of D. Handly, dec'd.

Oregon, Mo., March 13th, 1893.—[193-81]

BLANKS FOR JUSTICES ALWAYS ON HAND